| OIPE  |             |                               |   |                                       |                     |                 |
|---|-------------|-------------------------------|---|---------------------------------------|---------------------|-----------------|
| FORM PTO-1594 (Modified)<br>(Rev. 6-93)                             | (C)         | 10-17-                        | <br>2002  | Γ                                     | Docket N            | No.:            |
| OMB No. 0651-0011 (exp.4/94) Copyright 1994-97 LegalStar TM05/REV03 | 2           |                               |   | •                                     |                     |                 |
| Tab settings → → →  |             |                               |   | ▼                                     | ▼                   | ▼               |
| To the Honorable Commission   | f Pat       | <u>er</u> 102252              | 2326  | ttached origina                       | al documents or co  | py thereof.     |
| Name of conveying party(ies):                                       |             | - <del></del>                 |   | ddress of receivir                    | ig party(ies):      |                 |
| Evans Adhesive Corporation  | 10          | -9-02                         | Name: <u>Eva</u>  | ns Capital Corp.                      |                     |                 |
|   |             |                               | Internal Addr   | ess:                                  |                     |                 |
| ☐ Individual(s)   |             | Association                   | Street Addres   | ss: 925 01d                           | Henderson Road      | i               |
| ☐ General Partnership ☑ Corporation-State Ohio                      |             | Limited Partnership           | City: <u>Colum</u>  | bus                                   | State: OH ZI        | P: <u>43220</u> |
| Other   |             |                               |   |                                       | 270/4               |                 |
| Additional names(s) of conveying party(ies)                         |             | ☐ Yes ☒ No                    |   |                                       |                     |                 |
| Nature of conveyance:   |             |                               |   |                                       |                     |                 |
| ☐ Assignment  |             | Merger                        |   |                                       |                     |                 |
| ☐ Security Agreement  | $\boxtimes$ | Change of Name                |   |                                       |                     |                 |
| Other  Execution Date: September 30, 2002                           |             |                               | If assignee is not domiciled in the United States, a domestic designation is ☐ Yes ☒ N  (Designations must be a separate document from Additional name(s) & address(es) ☐ Yes ☒ N |                                       |                     |                 |
| 4 Application number(s) or registration                             |             | umbara(a):                    | Additional name   | (s) & address(es)                     | ☐ Yes 🔯             |                 |
| 4. Application number(s) or registrati                              | OH H        | imbers(s).                    |   | For drawn 1 B 1 1                     |                     |                 |
| A. Trademark Application No.(s)  See Attached Schedule A            |             |                               | See Attached  | Trademark Regis<br>S <b>chedule</b> A | tration No.(s)      |                 |
| 5. Name and address of party to who                                 |             | Additional numbers            | ⊠ Yes ☐   | No<br>r of applications a             |                     |                 |
| concerning document should be m                                     |             |                               |   | involved:                             |                     | 5               |
| Name: <u>Jean-Marc Brun, Esquire</u>                                |             |                               | 7. Total fee (37  | CFR 3.41):                            | \$ \$140.00         |                 |
| Internal Address:   |             |                               | •   | ·                                     |                     |                 |
| Vorys Sater Seymour and Pease, LLP                                  |             |                               | ⊠ Enclosed  |                                       |                     |                 |
|   |             |                               | ☐ Authorize   | ed to be charged                      | to deposit account  |                 |
| Street Address: 1828 L Street, N.                                   | w           |                               | 8. Deposit accor  | unt number:                           |                     |                 |
| 11th Floor  |             |                               |   | •                                     |                     |                 |
| City: Washington State: DC ZIP: 20036                               |             |                               | 22-0585   |                                       |                     |                 |
|   | 1           |                               | SE THIS SPACE   |                                       |                     |                 |
| 10/16/2002 ANHED1 00000055 2109140                                  |             |                               | 02 11110 01 402   |                                       |                     |                 |
| 01 FC18321 100  | 0.00        |                               |   |                                       |                     |                 |
| 9. Statement and signature.   | ر الم       | t the foresciency into        |   |                                       |                     |                 |
| To the best of my knowledge and it of the original document.        | yeilei      | , ute toregoing intorma<br>/1 | uori is true and co   | orrect and any at                     | tacnea copy is a tr | ue copy         |
| Jean-Marc Brun  |             | lls.                          | Man Drie  | n                                     | October 9, 2002     |                 |
| Name of Person Signing  |             | - Juli                        | Signature   |                                       | Date                |                 |
|   | Total       | number of pages including c   | over sheet, attachme  |                                       | 4                   |                 |
|   |             |                               |   | IRADE                                 | WAKK                |                 |

REEL: 002599 FRAME: 0980

## SCHEDULE A

| <u>Mark</u>             | Registration Number | Registration Date |
|-------------------------|---------------------|-------------------|
|                         |                     |                   |
| BILL-TITE               | 2,109,140           | 10/28/1997        |
| EVANS'                  | 752,319             | 07/09/1963        |
| EVANS & Design          | 1,450,229           | 08/04/1987        |
| PADS-IT                 | 197,405             | 04/14/1925        |
| EVANS ADHESIVE & Design | 2,575,595           | 06/04/2002        |

TRADEMARK REEL: 002599 FRAME: 0981



## Prescribed by J. Kenneth Blackwell

Ohio Secretary of State Central Ohio: (614) 466-3910 Toll Free: 1-877-SOS-FILE (1-877-767-3453)

www.state.oh.us/sos

e-mail: busserv@sos.state.oh.us

(CHECK ONLY ONE (1) BOX)

| Expedite this Form: (Select One) |                                      |  |  |
|----------------------------------|--------------------------------------|--|--|
| Mall For                         | m to one of the Editowings.          |  |  |
| Yes                              | PO Box 1390                          |  |  |
|                                  | Columbus, OH 43216                   |  |  |
| *** Rec                          | uires an additional fee of \$100 *** |  |  |
| ○No                              | PO Box 1028                          |  |  |
|                                  | Columbus OH 43216                    |  |  |

## **Certificate of Amendment by Shareholders or Members**

(Domestic) Filing Fee \$50.00

| (1) Domestic for Profit  |                                   | (2) Domestic Non-Profit  |                      |  |  |  |
|--|-----------------------------------|--|----------------------|--|--|--|
| Amended  | Amendment                         | ☐ Amended  | ☐ Amendment          |  |  |  |
| (122-AMAP)   | (125-AMDS)                        | (126-AMAN)   | (128-AMD)            |  |  |  |
|  |                                   |  | ECRI<br>12 SE        |  |  |  |
| Complete the general inform  | nation in this section for the bo | ox checked above.  |                      |  |  |  |
| Name of Corporation  | Evans Adhesive Corporat           | ion  | P30 P                |  |  |  |
| Charter Number   | 14105                             |  | G A FIM              |  |  |  |
| Name of Officer  | Tambera M. Schueler               | The second secon | TATE<br>2:41<br>NTER |  |  |  |
| Title  | Secretary                         |  |                      |  |  |  |
| Please check if additional provisions attached.  |                                   |  |                      |  |  |  |
| The above named Ohio corporation, does hereby certify that:  |                                   |  |                      |  |  |  |
| ☑ A meeting of the ☑ shareholders ☐ members was duly called and held on ☐ June 10, 2002 (Date)   |                                   |  |                      |  |  |  |
| at which meeting a quorum was present in person or by proxy, based upon the quorum present, an affirmative vote was cast which entitled them to exercise   |                                   |  |                      |  |  |  |
| ☐ In a writing signed by all of the ☐ shareholders ☐ members who would be entitled to the notice of a meeting or such other proportion not less than a majority as the articles of regulations or bylaws permit. |                                   |  |                      |  |  |  |
|  |                                   |  |                      |  |  |  |
| Clause applies if amended I  | oox is checked.                   |  |                      |  |  |  |
| Resolved, that the following amended articles of incorporations be and the same are hereby adopted to supercede and take the place of the existing articles of incorporation and all amendments thereto.         |                                   |  |                      |  |  |  |

TRADEMARKised: May 2002 REEL: 002599 FRAME: 0982

|           | ollowing information<br>dment box is check             |                                       | eted if an amended box is areas that apply.          | checked.             | 100000000000000000000000000000000000000 |
|-----------|--|---------------------------------------|--|----------------------|---|
| FIRST:    | The name of the co                                     | orporation is:                        | Evans Capital Corp.                                  |                      |   |
| SECOND:   | :The place in the S                                    | tate of Ohio whe                      | ere its principal office is lo                       | cated is in the City | of:                                     |
|           | (city, village or township                             | ))                                    |  | (county)             |   |
| THIRD:    | The purposes of the                                    | ne corporation a                      | re as follows:                                       |                      |   |
|           |  |                                       |  |                      |   |
| FOURTH:   | : The number of sha                                    |                                       | orporation is authorized to<br>not apply to box (2)) | o have outstanding   | is:                                     |
| Must be a | REQUIRED<br>authenticated<br>by an authorized<br>ative | Jambua<br>Authorized Re<br>Tambera M. | presentative<br>Schueler, Secreta                    | Security [           | September 30, 2002<br>Date              |
|           | e Instructions)  | Authorized Re                         | epresentative  |                      | Date                                    |
|           |  | Authorized Re                         | enresentative  |                      | Date                                    |

BECYCLED & 8000C SERVES

RECORDED: 10/09/2002

TRADEMARK REEL: 002599 FRAME: 0984